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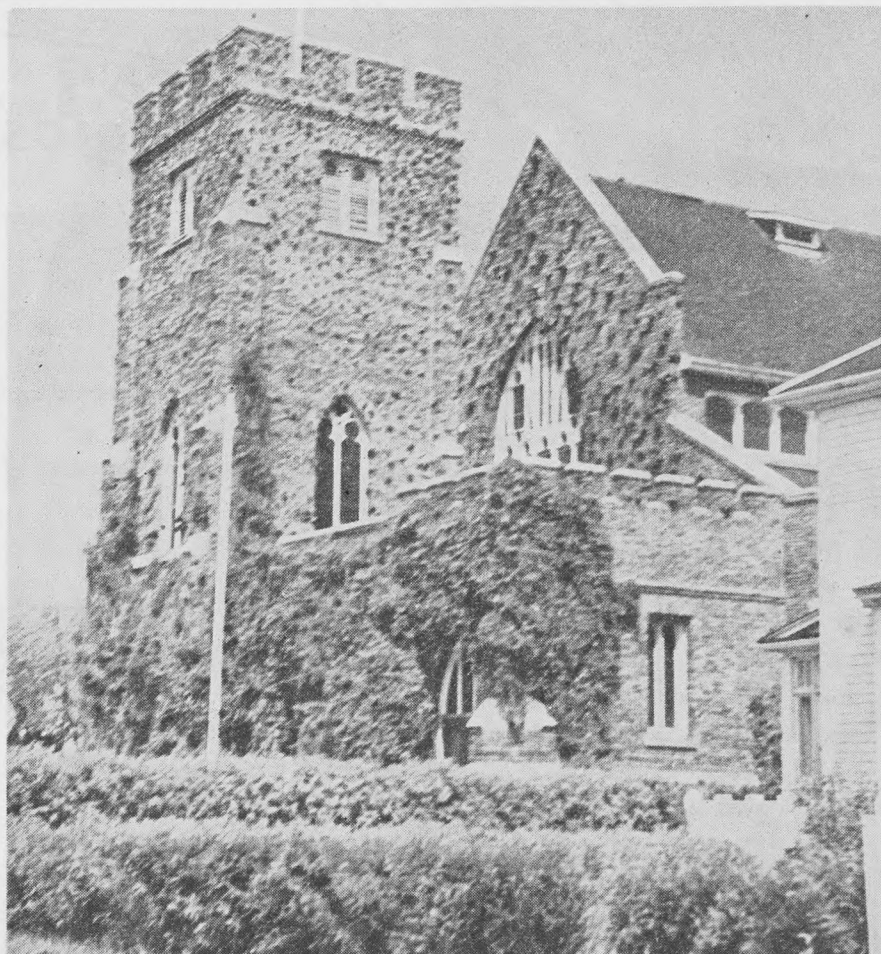
Diocese of Edmonton

Volume VIII, No. 7

EDMONTON, ALBERTA

JULY-AUGUST, 1952

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The Name of the Church

By REV. CANON W. M. NAINBY

At the meetings of the General Synod of the Church to be held in September next at London, Ontario, it is likely that the subject of the name of the Church will again receive some attention from the delegates.

Three years ago, just before the General Synod was held at Halifax, Nova Scotia, a good deal of discussion took place regarding the present title of our Church, and the possibility of changing it for one that was more distinctively Canadian. So much so, at the Synod, after considerable debate, the Lower House voted 157 to 62 in favor of changing the name from "The Church of England in Canada" to "The Anglican Church of Canada." The Upper House, that is the House of Bishops, did not concur (eight for and twelve against) and so the motion to change the name was lost.

The question of "The Name of the Church" has now been before General Synod for over forty years. It was first introduced in 1911. It suggests that the present name does not adequately explain our position in this new nation of Canada. The desire for a change has nothing to do with any weakening of our ties with the Motherland, and many of its chief exponents came from the Motherland. What they feel is that the present name limits the appeal of the Church to new Canadians especially, who are often led to believe that ours is an "English Church" designed to minister to English people in Canada. All too often they have been encouraged to believe this. Certainly we have failed in our approach to new Canadians, and the present name of the Church has not helped us in our missionary appeal. Other churches bearing European names (for example, Swedish, Danish, German, etc.) have experienced a similar limitation of their appeal. If we are to be a Church for all Canadians our name should say so.

Ties of Sentiment

Naturally, there are many who are content with the present name, and would regret any change. Sentiment dies hard, and in many areas the matter of the name of the church presents no problem. This is especially true in communities which are predominantly Anglican, and where the Church has been long established. Then there is the difficulty of finding a name which is good enough to meet with a general approval. The name "The Anglican Church of Canada" seemed to some to be the answer to the question, but it does not meet the objections of those who really want a change. It is simply another way of saying "The Church of England in Canada" and represents no advance whatsoever. If anything it would have even less appeal because it indicates neither creed nor organizations.

In our opinion the best possible name we could choose would be "The Church of Canada (Anglican)". It would declare our position as the historic Church and at the same time indicate our membership of the great Anglican communion. It would proclaim our mission to this Dominion of Canada. It is an easy name to say and it is comprehensive enough to satisfy the needs of those who are anxious to be known as Catholic, Protestant and Episcopalians. It is a fine name, and we should be known by it in just the same way as we are known in other countries as the Church of England, or the Church of Ireland or the Church of Wales, or the Church of India, Burma and Ceylon. It is not a limiting name, as our present name seems to be. There's a great deal in a name, and we would like to see on every notice board of our Church in Canada the name "The Church of Canada (Anglican)."

The Edmonton Churchman

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THE MOST REVEREND W. F. BARFOOT
ARCHBISHOP OF EDMONTON
PRIMATE OF ALL CANADA

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Vol. 8



No. 7

Extract from a letter published in "Pan-Anglican."

Bishop's Lodge,
Londonderry, England.

... may I congratulate you on an excellent publication.

England indeed! Another injustice to Ireland."

THE WHY OF ARCHAIC ENGLISH

The author of a textbook on liturgical Latin for Roman Catholics explains that the reason God is addressed as Thou, Thee, etc., is that we dare not presume to speak to Him as we would to our earthly friends.

A more probable reason may be that we have inherited the practice, from writings of another age in English as in Latin, of distinguishing between the second person singular and the second person plural.

If this author's explanation were the correct one, French Catholics would be presumptuous, for

in the vernacular of their liturgy they actually do "dare" to address God as *Vous*. French Protestants, on the other hand, use the "familiar" second person singular—*Tu, Toi*, etc.

But perhaps French Catholics 'have something' in talking to God as they would talk to any other friend.

THE SYNODETTES

Women have won their place at the counsels of the Synod in the Diocese of Toronto, but judging by accounts in Toronto newspapers members seem to have been a little amazed when they found what they had done.

These convey the impression, rightly or wrongly, that with regard to this particular question the Synod almost strangled itself in a skein of legal technicalities from which members emerged dazed and bewildered.

Of the 230 clergy and 467 lay members of Synod who signed the roll only 185 all told voted for the amendment to admit women, securing its passage by a scant nine votes.

Then someone noticed that a quorum was not present. (A quorum would have required 206 clergy and lay members.) But Mr. Chancellor Soward explained that a quorum had to be assumed unless some member of Synod rose to call attention to the deficiency. But as no one did the vote is sound at law, it appears, and there is nothing anyone can do.

The Churchman is satisfied that Church life in the Toronto diocese will be enriched by the presence of women members of Synod, if any are sent (which, of course, still remains to be seen). We advance no argument against the principle, except the danger of the male parishioners back home letting Georgina do it.

The lesson to be learned has rather to do with the necessity of being on the floor when an important vote is taken. It might even be expedient to take a leaf out of the parliamentary book and appoint "whips" to scour the committee rooms and other places where delegates are likely to resort when the proceedings become dull.



DIOCESAN NEWS



ARCHBISHOP HAS CROWDED SCHEDULE

The Primate, Most Reverend W. F. Barfoot, and Mrs. Barfoot left last month for England with Lund, Sweden, as their ultimate destination.

In Sweden the Commission on Faith and Order of the World Council of Churches is meeting in August.

His Grace and Mrs. Barfoot will return by air to London, Ontario, in time for the General Synod, September 4-12.

On September 15 he will assist at the 75th anniversary of Wycliffe College, Toronto; on the 16th, at the general convention of the Episcopal Church of the United States at Boston; on the 17th at convocation of Trinity College, Toronto.

The Archbishop and Mrs. Barfoot are expected back in Edmonton about September 20.

CATHEDRAL VERGER IS GIVEN SENDOFF

A reception was held in All Saints' parish hall following Evensong on Sunday, June 22, to wish Godspeed to Mr. Bert Tims who has been verger at the Cathedral for the past twenty years.

The Cathedral Church parishioners presented him and Mrs. Tims with a substantial cheque and sent them off with their good wishes.

They will reside at Alberta Beach.

REV. V. P. COLE IS RURAL DEAN

Reverend Vincent P. Cole, at the request and with the approval of the clergy in the deanery, has been appointed Rural Dean of the Vermilion-Wainwright deanery.

CATHEDRAL MAY GET MORE LAND

The Synod of the Edmonton Diocese has entered into agreement with the Cathedral parish church whereby the property on which the Synod office now stands will be made available for Cathedral premises when required.

KALENDAR

July

2. Visitation of the B.V.M.
4. St. Martin.
5. St. Oswald.
6. **Fourth Sunday after Trinity.**
13. **Fifth Sunday after Trinity.**
15. St. Swithin.
20. **Sixth Sunday after Trinity.**
St. Margaret, V. and M.
22. St. Mary Magdalene.
24. Vigil.
25. St. James the Great, A. and M.
26. St. Anne, Mother of B.V.M.
27. **Seventh Sunday after Trinity.**

August

3. **Eighth Sunday after Trinity.**
6. Transfiguration of our Lord.
10. **Ninth Sunday after Trinity.**
St. Laurence, Martyr.
17. **Tenth Sunday after Trinity.**
23. Vigil.
24. **Eleventh Sunday after Trinity.**
St. Bartholomew, A. and M.
28. St. Augustine, Bp. of Hippo.
31. **Twelfth Sunday after Trinity.**
St. Aidan, Bp. of Lindisfarne.

ARCHBISHOP GETS DEGREE

The Archbishop of Edmonton (Dr. Barfoot) was honoured on June 21 by Bishop's University, Lennoxville, Que., which conferred on him the honorary degree of Doctor of Civil Law.

Others on whom degrees were conferred at the same convocation were: B. C. Gardiner, chancellor of McGill University; Hon. Stanley Woodward, U.S. ambassador to Canada; Lady Eaton and Dr. J. C. Mackenzie, head of the Canadian atomic power project and formerly of the National Research Council.

BROADCASTING

Aug. 17—Christ ChurchCJCA
Aug. 31—Holy TrinityCJCA

ANGLICAN SUNDAY SCHOOL OF THE AIR

Every Sunday, 10:45 a.m.CFRN

GREGORIAN STUDY GROUP IS FORMED

With a nucleus of six hand-picked voices, an organization (yet to be named) was formed in Edmonton last month, devoted to the study and practice of Plainsong. The initial meeting was held in the Guild Room of All Saints' Cathedral on Monday evening, June 16.

Following the pattern of the recently-formed Gregorian Association in Toronto, with which it has not yet any connection, it will have as its purpose the study and practice of Plainsong particularly in regard to its use in the English rite, and the giving of recitals or the holding of services in any parish or mission if invited by the incumbent and the organist.

Eligible for membership are male singers whose applications have been accepted and approved by the musical director.

Officers elected were: Acting musical director, A. C. Ballantine, choirmaster and organist of St. Stephen's, Edmonton, and secretary-treasurer, L. A. Hunter, singer in All Saints' Cathedral choir. Reverend Canon C. E. F. Wolff has accepted the invitation to be chaplain.

In addition to these, others who form the nucleus are: Reverend D. F. Moore, curate of All Saints' Cathedral; J. A. White, choirmaster and organist of St. Mary's; J. W. New, choirmaster and organist of St. Paul's; J. D. Gayler and L. A. Hunter, both of the Cathedral choir.

Practices, commencing as soon as text books and music have been received, will be held weekly and an invitation is extended to male singers, who must be readers, to apply to the acting director of music at or through the Synod offices or at telephone 41707.

From the fact that of the seven "charter" members two are clergy and three are choirmasters, all from different parishes, it will be seen that the organization is no parochial activity.



Woman's Auxiliary



PRAYER FOR PEACE

"Our Father in Heaven, we pray Thee to send into my heart and into the hearts of all men everywhere, the Spirit of the Lord Jesus Christ. Amen."

JUNIOR AUXILIARY FESTIVAL, 1952

Some 264 Juniors and their leaders were present at the opening of the J.A. festival in All Saints' Cathedral on May 31. These represented 16 parishes in the Edmonton Diocese. Very Reverend J. Grant Sparling, assisted by Reverend G. W. Wilson, conducted the service. Mrs. G. W. Wilson, Diocesan Superintendent of the Junior Auxiliary, was presented with a life membership in the Diocesan Board of the Women's Auxiliary by the juniors of the Diocese. The badge and certificate were given by her husband and family.

Following the service, Juniors from 11 city and three out-of-town branches entered into competition for the various awards, in All Saints' Parish Hall. All entries showed that much work, thought, and ingenuity had gone into their preparation, both on the part of the Juniors and of their leaders.

At the close of the afternoon, the president of the Diocesan Board of the W.A. presented the awards as follows:

Challenge cup for the highest average in the city was awarded to St. Mark's J.A. and the banner for the next highest to St. Paul's J.A.

Cup for the highest average for out-of-town groups went to St. Mary's J.A., Ponoka, and the banner for the next highest average to the J.A. of Wetaskiwin.

The Craigie handicraft cup was awarded to St. Paul's J.A.; the Archbishop's prize for Junior knowledge went to Evelyn Smith, Emmanuel Church, Wetaskiwin; the second prize for Junior knowledge, the Margaret Clough Memorial prize, was won by Jean Crozier of Holy Trinity Parish, Edmonton.

Notice—The Diocesan secretary, Mrs. G. W. Wilson, has on hand promotion cards for J.A. members to receive when promoted to the G.A.

CHURCH CALENDARS

Will all groups ordering church calendars for 1953 please send their orders direct to the Synod Office, 10029 103 Street? Calendars will be available early in September but orders should reach the Synod Office before that time.

CAMPS FOR GIRLS AND JUNIORS

Camps for Juniors and girls will soon be held at the church camp at Kapasiwin. The W.A. Board is very grateful to Mrs. Wilson, superintendent of girls of junior age, and to Mrs. J. A. L. Smith, of the girls' auxiliaries, for giving up holiday time to arrange and lead these camps.

THANKOFFERING LABELS

The new labels designed by Mrs. Leslie Roberts, the Diocesan U.T.O. secretary, should give a helpful and concise explanation of both the united and diocesan thankofferings. By the way in which these labels have been accepted by all branches at the deanery annuals now being held, week by week, there should be a surprising increase in personal givings to these two very necessary funds.

New Life Members: Mrs. G. W. Wilson.

New Branches: Mannville (Evening) Young Women's branch.

Sympathy is extended to Mrs. A. Garton, corresponding secretary of the W.A. Board, and to her daughter, Mrs. Cliff Bigelow, on the passing to higher service of a loving husband and father.

BOOK OF THE YEAR IS NOW AVAILABLE

"Thine Is the Glory," the book of the year, is on hand. Mrs. L. D. Moore, 10908 108 St., will be glad to have requests for these from every branch. Let us all decide to read and learn from this book about the past fifty years of development of the Missionary Society of our church. Presidents should be making up their minds now to follow the constitution on page 22, paragraph five, and see that the period for

missionary intelligence and educational work is given a place at their parish W.A. meetings. No excuses for pushing it aside even for one meeting until the book is finished or, at least, has had one reading. How about a tableau on one of several items mentioned in this book! Such tableau added much interest to our last Diocesan Annual.

EVENING BOARD MEETING

The evening quarterly board meeting will be held on Friday, October 3, in St. Paul's Parish Hall at 7:45 p.m.

ANNUAL DIOCESAN LIFE MEMBERS TEA

Life members will hold their annual tea on Friday, September 26, at the home of Mrs. R. P. Lefroy, 9747 107 St., from 3 to 5:30 p.m.

MRS. POMFRET LIFE MEMBER PASSES

Word has been received of the passing to Higher Service of Mrs. Edith Pomfret, a Diocesan life member and formerly a member of All Saints' W.A. She served as Life Members' secretary for some years. Sympathy of the Diocesan Board is extended to her daughter, Miss Gertrude Pomfret, of Portland, Ore.

BARRHEAD'S MISSION BALE COMPLETED

June meeting of the Barrhead W.A. was held at the home of Mrs. J. R. Harris, Mosside. Mrs. Hanson, Dorcas secretary, reported that all articles donated by the branch for the Wabasco Mission bale had been turned in. She also reported that the ankle socks, mitts and scarf for the Deanery project had been despatched. Arrangements were made for the Little Helpers rally to be held on June 26 under the direction of the Little Helpers' secretary, Mrs. C. Pickerell, the W.A. undertaking to supply whatever is necessary for a picnic lunch.

Hospital visitors, Mrs. Yeats and Mrs. Slaughter, reported they had made five visits to the hospital during the month and taken a basket of fruit to one member who was a patient.

Continued on page 8

Two Deacons Are Ordained



REV. D. E. JONES



REV. A. F. HERON

THE ORDINATION SERMON

By Reverend W. E. Harrison

Last Sunday was Whitsunday, and the Christian Church remembered the beginning of the ministry of eleven men—the first disciples of our Lord.

It is a wonderful story—that story which we find in the opening chapters of the Acts of the Apostles. These men had learned the Christian message; they had followed Jesus during the three years of His ministry; they had listened to His words; they had witnessed His miracles; they had lived through the awful ordeal of Good Friday, and after that first Easter Day they had seen Him alive and risen from the dead.

They had come to believe and to know that He alone had the words of eternal life; and they had committed themselves, and given themselves wholly to His service.

Assigned to Tasks

Before our Lord's Ascension He assigned to them their task "Go into all the world," He had said—"preach the Gospel to all nations, and baptize them in the Name of the Father and the Son and the Holy Ghost." And after doing this, giving them their commissions, He gave them the further promise of His continued help and strength—the Gift of the Holy Ghost the Comforter.

And so it was that on that first Whitsunday we find the disciples in that upper room in Jerusalem, gathered together in prayer—preparing to go forth on their active ministry.

They were men of faith. They were men of vision. They were men of God.

This morning, Trinity Sunday, almost two thousand years after that great day, we are assembled in our Cathedral

of All Saints, Edmonton, to pray for two others just beginning their ministry and to witness their ordination. It marks a new beginning.

Your part and my part in this great service is to pray for them. And their part, is to heed well the words of commission addressed to them by the Archbishop and through him, down the long line in succession of bishops, by the Apostles, and our Lord Himself.

"Take thou authority to execute the office of a deacon in the Church of God."

Called by God

Those are the words of commission and to you who are called by God to this office today, I want to say this. God has called you. Our Lord, through His servant the Archbishop, gives you

REVERENDS DAVID E. JONES AND ALEXANDER F. HERON ENTER UPON SACRED MINISTRY

Two young men lived the most momentous hour of their lives on Trinity Sunday when David Edward Jones and Alexander Francis Heron were ordered to the diaconate at the hands of the Archbishop of Edmonton (Dr. Barfoot).

The service took place in the Cathedral Church of All Saints' at Edmonton in the presence of a large congregation amongst whom were members of the new deacons' families and their friends.

Both grew up in the Church at Edmonton—Mr. Jones as a choirboy at the Cathedral and Mr. Heron as a server at St. Stephen's.

The Ordination sermon preached by Rev. W. E. Harrison, rector of St. John the Evangelist, Edmonton, is reproduced, beginning on this page.

Holy Eucharist was celebrated by the Archbishop; Reverend D. F. Moore, of the Cathedral staff, read the Epistle and, following the Ordination, Reverend Mr. Jones, the newly ordained, read the Gospel.

Candidates were presented by the Dean, Very Reverend J. Grant Sparling.

Mendelssohn's "How Lovely Are the Messengers" was sung by way of a motet by the choir under the direction of Mr. Vernon Barford, Cathedral choirmaster and organist.

special authority—grace to do a work for Him. This is yours to use, this special measure of the grace of God. Jesus' promise to those He sent forth was this: I will be with you always. Try to keep that picture of the disciples and their relationship to the Master constantly before you—the beginning of the Apostolic Church.

Jesus gave them their ideal when He said: "I am the vine and ye are the branches. Abide in Me! He that abideth in Me and I in Him, he it is that beareth fruit in abundance."

One of the most impressive things about those early disciples was their undaunted purpose. Jesus had said to them, "I have chosen you and ordained you that you might go forth and bear much fruit, and that your fruit might abide."

They had been chosen for two reasons. First and foremost, Jesus chose them for fellowship with Him, that they might be with Him. And secondly, He chose them to be His witnesses—Apostles, those who are sent forth into the world to proclaim the good news.

A few weeks ago it was my privilege to meet Canon Stocken, who is, I believe, now one of the oldest living Anglican priests in Western Canada. He told me this story.

Indians' God

Only a short time before our meeting he had received an urgent message from an old Indian Chief who years before had been a member of his congregation. The man was dying and he wanted his friend and spiritual counsellor to come to him.

The old Indian had been a devout Christian for many years. He believed in God, but he wanted some definite assurance that the God of the white man was also the God of the Indian.

He asked Canon Stocken to pray by his bedside that God would give him some definite answer before he died. Together the two men prayed. That night the old Indian Chief dreamed a dream in which he saw his friend leading him towards a great staircase which ascended into heaven. The priest led him on up the stairs, until, when they came to the top, they heard God's voice speaking to them, bidding them to come on and assuring them that not only was He the God of the white men, He was also the God of the Indians.

Next day when the old priest went in to see his friend he learned of the wonderful way in which God had answered their prayer. No longer was his faith lacking. He was radiant and confident. A few hours later he passed on into Paradise.

Surely there in that lovely story, we find the same purpose, the same mission which inspired those first disciples, to bring men to God. It can only come from an intimate fellowship, and intimate communion with God.

Joyful Service

The second great and impressive thing I find about those first disciples of our Lord is their joy and happiness. It was God-given happiness. Turn to the New Testament. It thrills with joy. Its message is a gospel, a shout of good news, about God.

When Jesus began His own ministry—and was for a time in his own village of Nazareth—the people asked Him to take part in a service of the Synagogue.

"And He stood up to read . . . and found the place where it was written. 'The spirit of the Lord is upon me because he has anointed me to preach good news to the poor. He has sent me to proclaim release to the captives and recovering of sight to the blind, and to proclaim the acceptable year of the Lord.'" When He closed the Book He said, "Today are these things come to pass."

And so on and on, wherever our Lord passed, shadows were lifted, sorrows were healed, strained minds and souls were restored to health and strength.

The earliest Christians were the happiest of people. They caught the infection of that happiness from their Master and they passed it on to others.

Disciple's Life

And so let me say this to you this morning as you begin your ministry; think of the great purpose and the joy that always lay behind the work of those first disciples.

They found that joy, they found that purpose because they lived close to God. The disciple is meant to live in the atmosphere of the love of God.

"Continue ye in My Love." "Be steadfast in prayer." "So shall ye be disciples." "I am the vine," Jesus said. "Ye are the branches. He that abideth in Me and I in him, he it is that beareth fruit in abundance."

CHOIRMASTER-ORGANIST

Applications are invited for the position of Choirmaster and Organist for Holy Trinity Church, Edmonton.

Kindly state experience and salary expected. Excellent two-manual Casavant organ.

Applications should be addressed to

THE WARDENS

c/o Holy Trinity Church
319 101 St. Edmonton

W.A. PAGE

Continued from page 6

Members of the W.A. supplied and served refreshments at the reception in the Parish Hall for the Archbishop after Confirmation service on June 3.

No meeting will be held in July, the next being on August 6 at the home of Mrs. F. Cook.

ACTIVITIES AT PONOKA BRANCH

The Afternoon W.A. group of St. Mary's, Ponoka, met at the home of Mrs. Paterson on June 3, Mrs. Young, president, in the chair, with 20 members and two visitors present.

Mrs. Northcott was appointed delegate to the Deanery meeting held at Wetaskiwin June 18.

A combined meeting of the two groups was held June 26 and heard a report of the meeting.

The evening group met at the home of Mrs. J. Walker, Mrs. Jensen, the president, presiding. At the close of the meeting a presentation was made to Mrs. Jensen as it was her last meeting. Miss Kemp, vice-president, is taking the chair for the remainder of the year.

Before dispersing for the summer the G.A. spent an enjoyable week end at Mr. and Mrs. Wilder's cottage at Gull Lake. The party included 13 girls, Mrs. Wilders, Mrs. C. Healing and Mrs. D. Howell.

ATTEND DEANERY FROM BLACKFOOT

Women from Blackfoot attending Vermilion Deanery meeting were Mrs. Springfield, Mrs. Anthony, Mrs. J. Harvard and Mrs. Haight. The secretary, Mrs. Anthony, gave a report on it at the W.A. meeting June 5 held at Mrs. Paul Schaefer's.

A bee was held and the inside of church was cleaned. The W.A. are going to paint the floor.

PACIFIC COAST MISSION SUBJECT

Taking advantage of the summer weather the W.A. meeting was held in the home of Mrs. Knull at Michigan Centre. Mission work of the church along the B.C. coast was discussed.

Continued on page 10

Union of Three Parishes Recalls Half Century of Pioneer Day History in Northeast of Diocese

By ROSINA DUDLYKE

Formation of a new parish comprising the hamlets of Marwayne and Blackfoot and the village of Kitscoty has awakened a lively interest in the congregations at all three points.

Through the linking up of three old missions the Reverend David John Woeller began a new undertaking when he conducted his first services here on Sunday, June 15. He was ordained priest on May 4 at Christ Church, Deer Park, Toronto. His new parish thus formed is on the Alberta-Saskatchewan boundary.

50 Years of History

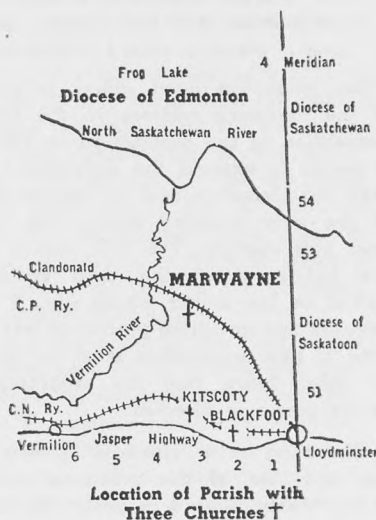
The parish had its early beginnings nearly 50 years ago. Its Church life formed a vital part of the vast immigration in the days before railways and automobiles, the period when the Barr colonists did so much to establish the area under the skilful leadership of the Reverend George Exton Lloyd, who became fourth Bishop of Saskatchewan.

At this period in Great Britain there was a method of raising funds to build mission churches in Western Canada. It consisted of a sum of £50 being collected or donated and granted to small groups of settlers who, by their voluntary labour and in their own time, built what have become known as "fifty pounder" houses of God. Some of these have churchyards where many of the early pioneer builders now rest.

Lumber came by skow on the North Saskatchewan River, and one can imagine the processions of four or six teams of oxen hauling this freight 30 to 60 miles over prairie trails as to 60 miles over prairie trails, as is recorded in 1903 and 1904 of St. Mark's Blackfoot, and St. Margaret's, Westdene. Both churches moved several times until in 1942 they were brought together and remodelled into the lovely church dedicated on November 8 last by the Archbishop of Edmonton, Primate of All Canada.

Built by Donation

In 1905 St. John's, Kitscoty, was built through the donation of £50



REV. D. J. WOELLER, B.A

June, 1952
Marwayne, Alberta

generously given by a Miss Simmons of England. First organist was G. Logan Moore who went also on Sundays to play the organ at the original log church in Lloydminster, his mode of travel for the 20 miles being horse and stoneboat.

The bell was donated by the Canadian Northern (now National) Railway.

A sanctuary was added in 1930 and very recently the church was moved to a more central location.

From 1905 to 1908 many further sums of £50 were received from Britain, three of them to help build St. George's, Stretton; Holy Trinity, Tring, and St. Paul's, Marwayne, respectively.

Building Is Moved

In 1947, due to the arrival of numerous Anglicans in the hamlet of Marwayne, permission was granted by the Bishop to have St. George's, Stretton (unused since 1918), moved bodily from its site to another some six miles southwest; also the unfinished Holy Trinity, Tring (unused since 1943), was torn down and usable material was hauled five miles to Marwayne for use in the addition to St. George's as and when the necessary funds are accumulated.

DEAN ARMITAGE DIES AT AGE EIGHTY-ONE

Very Reverend W. Leslie Armitage, 81, former dean of St. John's Cathedral, Saskatoon, and for 57 years in Holy Orders died last June in Toronto. He had been in ill health for the last year and a half.

Dean Armitage held important offices in the General Synod, the Synod of Rupert's Land and the Diocese of Saskatchewan.

Born at Kinloss, Ont., he attended high school at Kincardine and graduated from Queen's University, Kingston, in 1911.

In use at Marwayne are the organ and stool from Stretton. The oak cross from Tring is in its place on the altar, which is covered with the red and gold monogrammed drapes, as well as the lectern and desk covers salvaged from both churches. The kneelers and cushions are the same used by Bishop Newnham about 1909.

St. George's, Marwayne, is now on a concrete foundation with a basement which is to be finished as circumstances permit, as also the allotted church grounds.

Wars Intervene

Two world wars, shortage of clergy, speedy transportation with improved roads giving easy access to larger churches have all been factors in diminishing the usefulness of these old mission churches. As against these the population has increased beyond prediction through the bountiful goodness of God in this prosperous agricultural district and its development in oil and gas production.

Active branches of the Women's Auxiliary are now established at each point and ready to welcome Mr. Woeller who will reside in a modern house at Marwayne.

Former Incumbents

This review would not be complete without reference to some of the clergy who have served the field: Right Reverend George Exton Lloyd, fourth

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W.A. PAGE

Continued from page 8

The thankoffering boxes were returned and showed an appreciable increase over the previous year's.

Members handed in work for the forthcoming sale.

The summer home cooking sale was held June 12 despite the heavy rain.

A talk on our friends down north followed by prayers. The bake sale was a successful affair despite the rain.

The sympathy of our members and parish goes to Mrs. Norman Allin and Catherine on the passing of Mr. Norman Allin. Mr. Allin was a good worker for the church and acted on the vestry for several years.

**WETASKIWIN DEANERY
W.A. HOLDS MEETING**

The Deanery meeting of the W.A. was held at Wetaskiwin on June 18. The parish was represented by Mrs. R. W. Campbell, Mrs. P. A. East, Mrs. B. Reeves, Mrs. J. M. Roper, Mrs. H. A. Taylor, the rector and Mrs. Goddard. It was a helpful meeting and will be a stimulus to us in the days ahead.

A number of our people have received their copies of the parish study book for the fall season, "A Church History for Canadians" by the Archbishop of Quebec. Those who have read it report their interest.

**ST. MARK'S W.A.
HOLD FUNCTIONS**

The afternoon group of St. Mark's, Edmonton, W.A. were well represented at the diocesan annual board meeting. They held a very successful card party on May 2 and on June 11 a mid-summer bazaar in the choir room.

On June 12 W.A. members and their friends visited Western Bakery and were interested in their tour of the factory.

The J.A. brought the cup home for the first time from the J.A. festival.

The president, Mrs. W. Fleming, wishes to thank all those who have supported them at their teas and bazaar and hopes all will have a good holiday and return ready for a busy fall.

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ANGLICAN YOUNG PEOPLES PAGE

By **PETER CUFF**

Sixth in a series of articles prepared at the request of the Diocesan Board of Religious Education

"The need for a society for young people, members of our Church, or well affected towards it, whereby on a broad basis and in association they can promote their own welfare, spiritually and otherwise, and labor for the good of others, is what I wish to urge."

The quotation cited above is part of the founder's address to the first convention of the association in 1903. It seems to express the purposes behind the formation and the operations of the ever growing body over the past half century. The A.Y. caters to the individual at the most critical period in his or her whole life. It is towards this transition period, at which time a firm foundation must be laid for later years, that the programme of the group is directed.

Operating on a "four-fold" principle the activities of the members, both at the meetings, and in daily life, are directed towards "Christ and the Church." At the last Dominion conference of the Association, held in London, Ontario, in June, 1951, the delegates drew up a plan to aid the members to carry their Church and the teachings they had received there into their daily lives. A pamphlet entitled "My Plan" was released soon after the conference and has proved itself worthy of all the time and energies spent in its preparation.

Continues to Grow

A.Y.P.A. is composed of the children of yesterday and the wardens, W.A. members, vestrymen, and clergy of tomorrow. It is because the young people are in this age grouping that they are sometimes looked down upon by some of the other members of the congregation. To the Sunday School pupil it is "that big boy or girl who was trying to boss us last week," and to the adult it is often "that group of kids that always leaves the kitchen of the hall in such a mess." In spite of the little problems the body is continuing to grow and satisfy the needs of the youth of the Church.

The principles of Worship, Work, Fellowship, and Edification, help the member to attend the regular services

Continued on page 13

**A MESSAGE FROM
A.Y.P.A. PRESIDENT**

Dear Fellow Members:

A short greeting to all of you as we start upon another year of A.Y. My new executive and I join in asking for your support in the months ahead, that by working together "For Christ and the Church" we may have another very successful year.

Yours in fellowship,
"BUD" GREENWOOD.

NEWS AND NOTES

By now everyone should be over the results of the Jubilee week end and the May 24 Work Camp. Again, many thanks to all of you who joined with us in making both these functions so successful.

☆ ☆ ☆

When this issue is mailed all the Varsity students will have had their marks, and all the high school students will be patiently waiting for theirs. I have been told that the best way to forget the blues and the worries is to get out and enjoy a little fresh air. What could be a better place to do that than at Kapasiwin, on the first week end in August. If you haven't your application in now for this camp you had better see to it right away.

(The Churchman has since been informed that all vacancies have been filled, and an overflow camp is being organized.—Ed.)

☆ ☆ ☆

For your summer reading we might suggest that you try and get hold of a copy of Archbishop Carrington's book "A Church History for Canadians." You will find that it is very enlightening and not too hard to read at all. By the way, you will be hearing a lot more of this book in the very near future.

☆ ☆ ☆

All of us in town join in saying a big hello to those of you in the country and invite you to join with us in all

Continued on page 23

The Book of Common Prayer

By REV. J. G. GARDINER

THE ORDINAL III

The forms of service for the Making of Deacons, the Ordaining of Priests and the Consecration of Bishops (called the Ordinal) is to be found in our Prayer Book from pages 609-649.

In two previous articles we have dealt with the development in the Apostolic Church of these three offices. At the time of the Reformation it was the intention in England to retain the ancient threefold ministry, reserving to each office its historic functions. On the Continent the Reformers abandoned the historic ministry of the Church in favor of a ministry of their own devising, thought to be more in accord with the New Testament.

The first English Prayer Book of 1549 followed the mediaeval Ordinals fairly closely, being content to do away with only the more obvious ceremonial additions, and to translate the Latin to the current English tongue. There were four times in the year reserved for ordinations of deacons and priests, called Ember Seasons, and preceded by three Ember Days when the prayers of all Church people were asked for those to be ordained (Wednesday, Friday and Saturday prior to the second Sunday in Lent, Trinity Sunday, the third Sunday in September, and the fourth Sunday in Advent). These Ember Seasons have been retained in all revisions of the Prayer Book. (P. B. page 1.) Bishops must be consecrated on a Sunday or a Holy Day.

Sermon Is Preached

Ordinations and consecrations come at some point during the celebration of the Holy Communion, as the chief act of the Church's worship. For deacons, before the Gospel, for priests before the Creed, for Bishops, after the Creed and Sermon. At ordinations, after everyone is in their place, and the bishop in a chair before the high altar, the sermon is preached which is to deal with the order to be conferred on the candidates.

After the sermon one of the archdeacons brings the candidates forward to be presented to the bishop, and the bishop, satisfied that they have been

sufficiently instructed, enquires of everyone present whether there is any impediment or crime which would make any of the candidates unworthy of ordination.

The Litany is now sung or said after the bishop has commended the candidates to the prayers of the congregation. This presentation of the candidates to the bishop, and the use of the Litany are both in accord with the practice of the ancient Church. In the Litany, a special petition is inserted for those who are to be ordained, according to their office.

The Communion service now begins and continues in the normal way until the point for the ordination is reached, when the bishop returns to his chair. The candidates stand before him, and he questions them publicly and individually, in order to remind them of their duties, to receive their promise of obedience to himself and the Prayer Book, and of their belief of the Church's faith and in the Bible. Then each of the candidates kneels before the bishop, who lays his hands on their heads individually while he says the words of ordination. The manner and order are somewhat different for deacons, priests and bishops.

Making of Deacons

For deacons the bishop alone lays his hands on their heads, and says "Take thou authority . . . Amen." (Page 621). He then gives them a copy of the New Testament, with authority to read the Gospel, and if licensed, to preach it. (In the early Church deacons were given copies of the four Gospels alone). A stole is now put over his left shoulder, and tied under his right arm. Then one of the deacons stands and reads the Gospel appointed for the service. The Communion service now proceeds as usual to the end.

For priests there is a long exhortation immediately after the Gospel, to impress on the candidates the nature and functions of the priesthood and of how high a calling it is. Then follow the questions. After these the bishop asks for silent prayer for a while, at the end of which the hymn, *Veni, Creator Spiritus* (Hymn Book 480) is sung anti-

UNION OF PARISHES

Continued from page 9

Bishop of Saskatchewan; Right Reverend J. B. Gibson, now Bishop of Caledonia, B.C.; Reverend C. Caruthers, Reverend Canon A. Cross (all former rectors of Lloydminster), Reverend Pierce Goulding, Reverend Canon Leversidge, Reverend G. F. Trench, Reverend G. Brownlee, Reverend John Dicker, now of Mayerthorpe; Reverend F. A. Peake, field secretary, G.B.R.E.; Reverend Canon T. W. Teape, rector and rural dean of Vermilion for the last three years; Reverend W. H. Peckover, rector and rural dean of Lloydminster in the Diocese of Saskatoon; Reverend William Brant, Marwayne; Reverend R. T. Cathcart, Clononald Mission.

Hymn 375 contains words that may be applied to our desires for our new parish priest, for the unfinished work remaining to be done and the development of Christ's Kingdom in the future.

*We come for this our parish
Thy mercy to implore,
On church and homes and people,
O Lord, Thy blessing pour.
Lord, banish strife and variance,*

*Knit severed hearts in one
And bind us all together
In love of Thy dear Son.*

*O Father, bless our parish,
That all may grow in grace,
And love Thee daily better
Until we see Thy face.*

phonally by bishop and congregation. (P.B. 632). The bishop then says a special prayer.

Now he lays his hands on the head of the candidate, and as many priests as can stand around him, put their hands on the head of the candidate as well, while the bishop repeats the words of ordination, "Receive the Holy Ghost . . ." (page 635). Then the bishop hands him a Bible with authority to preach and administer the Sacraments.

In the Prayer Book of 1549, the bishop also used to hand the candidate a chalice and paten. This custom was dropped in 1552 and never revived. (It would seem appropriate that it should be revived). His stole is now loosed (as a deacon he has had it to this point tied under his right arm) so that it hangs down evenly in front.

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Letters to the Editor

Editor, The Edmonton Churchman:

I was interested in the item in The Churchman last month which told how the custom of bowing to the Speaker's chair in parliament originated when parliament sat in a church and members "acknowledged" the altar as they entered and left.

It might interest some of your readers to know that the custom of saluting the quarterdeck aboard a warship is the same. In the Good Old Days "when Britain really ruled the waves," there used to be an altar on the quarterdeck of every British warship which officers or ratings saluted whenever they went on board.

The altar has disappeared from our ships along, I am afraid, with a good deal of the religion but the custom remains of "acknowledging" the place where the altar used to stand.

OLD SALT.

A.Y.P.A.

Continued from page 10

of the Church and receive instruction, so he may go about his daily business in Christian-like manner, and meet his fellow man on firm ground, thus learning, himself, and teaching others to appreciate the world around him.

The prime duty of all members is to attend regularly the Sunday services of the Church. He also endeavors to read his Bible daily and say daily prayers. The worship part of the programme tries to round out the members' spiritual growth. In the work part of the programme the member tries to go about his business, whether he is a student or a forty-hour a week man, in a Christian-like manner thus developing his physical growth. In the fellowship part of the programme the member learns to meet his fellows on common ground, employing all the different aspects of Christian life that he has learned. In the edification section of his programme the A.Y. tries to increase his knowledge in various fields, thus becoming a better citizen.

Past and Present

The Association, this year, celebrated its fiftieth anniversary, and is proud of its glorious past. Springing from one group formed by the Canon Alfred Brown, in Paris, Ontario, in 1902, the body has grown to one which is not

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ARCHBISHOP OWEN MEMORIAL LECTURE

By REV. T. C. B. BOON

It was a happy thought on the part of the responsible authorities to have the first of the Memorial Lectures established to perpetuate the work and life of the late Archbishop Owen delivered in the Concert Hall of the Winnipeg Auditorium, from the same platform from which our late Primate delivered his Charge to the last General Synod over which he presided (1946).

Archbishop Sherman, who presided, drew attention to this when he explained the reason for the foundation of these lectures and emphasized that in this hall and from this platform Archbishop Owen had made his last statement of Faith to the Church as a whole; the lecture had been instituted in order that the Church might listen to the views of distinguished scholars, and he welcomed as the first lecturer, Canon Raven, of the University of Cambridge.

Canon Raven surveyed the subject of Science and the Church in a very broad way, drawing considerably on the substance of his recent Gifford lectures in Edinburgh, and in part from the address which formed one of the series "Christianity in an Age of Science" heard on the C.B.C. earlier in the year.

Neglected Works

He began with an interesting outline of the history of science during the past four hundred years, remarking that it was a pity that this history had been written by scientists instead of trained historians, as this had resulted in erroneous valuations and emphases. The effect of discoveries in astronomy had been over-estimated: the work of Copernicus, for example, had created so little stir at the time, that his book had not been even put on the Index by the Church; the work of Conrad Gesner of Zurich, who wrote a comprehensive history of animals, and instituted the study of plants and minerals.

A much more important piece of work as early as the middle of the sixteenth century had been overlooked.

Canon Raven then proceeded to a brief historical summary of the progress of science through the past three hun-

dred years to the controversy between Thomas Huxley and Bishop Wilberforce over the Darwinian hypothesis, after which the leaders of each side had retired into a condition of isolation, leaving the other side alone for a time. He said that this conflict between the Church and science had "frustrated and come near to destroying the possibility of intellectual integration among the peoples of the western world." It can now be resolved "if we are worthy."

Status of Man

One of the first changes in scientific concepts appeared when through theories of relativity for example, scientists presented people with a "renewed sense of the mystery of the universe." This was the initial breach from the "doctrine of the closed universe," or the belief that "if only a few remaining equations could be solved, then mankind could be master of its fate and the cosmos itself." Returning to this "experience of the ineffable" has given man his proper status by making him see himself against a universe that was "wonderful, humilifying, mysterious."

The second change appeared, Canon Raven said, with the breach of the concept of rigid universal laws. Statistical evidence has beyond doubt established the margin of irregularity in these laws. The advent of psychology had enlarged the field of science, bringing about a third change. Science could not now say that it was dealing only with weights and measurements, but with a unit "which is organism and environment." Investigation of the living organism was very rapidly achieving a revolution which was producing a conception of evolution based on design. Interpreting this design must not be done in terms of God as a sovereign or powerful king, but "God as a father and God in terms of love."

Latest reports showed 514,754 children in Episcopal Church Sunday schools in the United States, with 60,151 teachers. The figures (for 1950) represent an all-time high.

A.Y.P.A.

Continued on page 12

only active in the whole Dominion but has spread to the United States, the British Isles, and South Africa. The influence of the past members has played a prominent part in the lives of the present A.Y.'ers, especially during the past few months when concentrated efforts have been made to re-unite the past and the present.

One of the Association's big problems is to organize branches in country parishes. It seems that where the young people are willing to form a branch there is leadership shortage, and in many centres young people are too pre-occupied with secular activities to concentrate on a "Church directed" programme. To help ease this situation the Association has organized a "Lone Members" committee to draw in as many of the interested youth as possible.

Junior Branches

In recent years Junior branches of the Association have been formed with various degrees of success. These are made up of boys and girls between the ages of fifteen and eighteen. The problem of organizing a programme for this age group is much more difficult as the wants of its members vary so much. All these branches are sup-

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of life since
1817 . . .



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**ASSISTANCE IS
GIVEN MISSIONS**

The Edmonton Churchman has been asked to publish the following excerpts from the 53rd annual report of The Church Bible and Prayer Book Society.

"During the past year 76 grants were made for the assistance of at least 100 congregations in 21 dioceses. Ten went to Indian missions and hospitals; five to newly opened missions; one for use by two Sunday School Mission Vans; and the balance, to missions throughout the Dominion from British Columbia to Newfoundland. In all, 2,492 new books and 165 used ones were sent out. Among the former were 81 in the Cree and Ojibway languages.

"Since the inception of the Society in 1898, 3,234 grants have been made, at a cost of \$52,262.98. Moreover, during the past thirteen years, 5,596 used books of the older editions have also been distributed.

"For this Society, the past year was one of increased activity, responsibility, and concern. Not since 1938 were so many grants made, nor such a large number of books sent out. This, undoubtedly, was partly due to the wider publicity given the Society by some of the Bishops in their Charges to Synods and in addresses, and by the field secretary in his informative letters . . . to the clergy throughout the Dominion.

"With the entry of Newfoundland into the Dominion, the area of the Society's responsibility has been enlarged, and for the first time grants have been made to this most easterly diocese. Your directors wish to assure the members of the Church in Newfoundland that they gladly welcome this extension of their field of service.

"A matter of increasing concern to the Society has been the recent advance in the cost of books. The combined Prayer and Hymn Book has risen from \$1.35 to \$1.75; the separate Prayer Book and Hymnal, from 35 and 45 cents respectively, to 50 and 65 cents; and the Music Hymn Book, from \$2.25 to \$2.75. This means that the grants of these books made in 1951 would now cost an additional sum of more than \$660.00, and the forwarding creased. These advanced prices will make it exceedingly difficult for many congregations to purchase books for

their worship. Happily, there is a growing desire on the part of many applicants to assume a larger share of the cost of grants. What is most needed, however, are regular annual contributions from a greater number of the financially stronger parishes and an ever lengthening list of churchmen who, recognizing the value of this Society's work, will support it with their offerings and their prayers."

**DEANERY ANNUAL
AT VERMILION**

The annual meeting of the Vermilion Deanery W.A. was held in the parish hall on May 30. The session opened with Holy Communion by the Rev. Canon Teape, assisted by the Rev. W. H. Peckover of Lloydminster. The Rev. and Mrs. Peckover were special guests at the Deanery.

Mr. Peckover, who has been conducting service at Kitscoty and Blackfoot for the past three years, gave the address and later Mrs. Peckover brought greetings from the Saskatchewan W.A.

The Vermilion Deanery has 14 branches, and 11 of them were represented. Five Diocesan officers attended from Edmonton. Excellent reports were given by the branch delegates. The Diocesan officers each spoke on their activities. Mrs. Moore, the Educational secretary, showed slides of Latin America, the Study Book for 1952.

Lunch was served by the Happy Hour group of St. Saviour's W.A. The closing tea, late in the afternoon, was served by the Kitscoty and Clondonald branches.

A mock "radio broadcast" on the W.A. activities was given by two members of the King Edward branch.

There were 45 ladies present at the morning session and 69 in the afternoon. The offering was voted to the RYUJO training school in Japan, and to the E.C.D. (extra cent day) which answers appeals for help in Diocesan mission centres.

Officers elected for 1952-53 were:

President, Mrs. W. Seal, Clondonald; 1st vice-president, Mrs. Donald Scott, Chailey; 2nd vice-president, Mrs. Hamilton, Mannville; secretary-treasurer, Miss Grace Bury, Vermilion.

Rural Deanery of Edmonton

ALL SAINTS' CATHEDRAL

Very Reverend J. Grant Sparling

Reverend Donald F. Moore

Week-day celebrations of the Holy Communion at the cathedral will be continued during the summer months. The times are: Monday, 10 a.m.; Tuesday, 8 a.m.; Wednesday, 9 a.m.; Thursday, 10 a.m.; Friday, 7:30 a.m.; Saturday, 9 a.m. On Trinity Sunday, the Archbishop conducted an ordination service at which Alexander Heron and David Jones were ordained to the diaconate. Both are old Edmonton boys and have attended the Anglican Theological College at Vancouver. The sermon was preached by the Reverend W. E. Harrison.

Reverend David Jones B.A., preached in the Cathedral on Trinity Sunday night. Mr. Jones is a former Cathedral chorister.

An Altar Cloth made by Mrs. Bell, a member of the Sanctuary Guild was dedicated by the Dean on Trinity Sunday at the early service.

The Sunday School picnic ran foul of bad weather, but a merry time was had in the Parish Hall, where parents and students with their teachers held their games and enjoyed their supper. Mr. Adrian Greenwood is superintendent of the Senior Sunday school. Mrs. Sparling is in charge of the Beginners' Dept.

The A.Y.P.A. held their semi-annual strawberry tea on June 23 when a large crowd enjoyed the good things provided.

ST. JAMES'

Rev. A. P. Venables

Rev. A. P. Venables' first service in St. James was with the children on May 4 and the first Eucharist May 15th.

Gifts of one kind and another are being welcomed and received. A lace cloth for the altar given by Mr. Johnston and Mrs. Stockley and some religious pictures from Mr. Tims.

The Font owes its fine workmanship to Mr. Robinson and was used for the first time on June 13 when the Rev. R. N. Alcock administered Holy Baptism, assisted by the Vicar.

The scarlet dorsal curtain, given by the W.A., is finished and will be hung shortly. Also, through the Diocesan W.A.'s assistance, new chairs shortly will be purchased, and we believe the benches, which have served us so faithfully will go back to the park!

The choir, though small, has been out weekly to practices and by September we hope to add to our numbers.

Sunday School attendance at 2 p.m. has been good and we hope to have our picnic on June 28th.

St. James' Day, the patronal festival was observed July 25.

CHRIST CHURCH

Reverend R. A. Burdon, new assistant at Christ church, has arrived. By the time the new season's work begins in the fall he and Mrs. Burdon will probably be well known in the parish.

The building fund campaign has been postponed until the fall. A drive will then be commenced to raise funds for an additional building to meet the needs of the Sunday school and house organizations which must be greatly expanded when the new season begins. Building, it is expected, will be begun early next spring.

The annual Confirmation service was once again a most impressive service. Twelve of our young people were brought into the complete fellowship of the Church.

The annual Sunday School picnic was held on June 7th despite the cool weather. There was a goodly number of children and parents present, and they seemed to have a most enjoyable time. Our thanks are due to the staff of the school and to many of the parents, whose shouldering of the work involved made it an easy task for those in charge. The annual closing service of the school was held on Sunday, June 15th, at 11:00 a.m.

W.A. — Replacing the Educational Meeting, May 27, the members and a few friends made a tour of the Weston Bakeries. Thanks are due to the management and staff of the bakery for providing an interesting, entertaining and quite profitable afternoon.

Due to the absence of Mrs. A. E. Bartlett, the Little Helpers' Secretary, the rally which was held June 6th was convened by Mrs. W. D. Neely, assisted by members of the W.A. In spite of inclement weather 28 children and 17 mothers were present.

The business meeting, June 10, was well represented by the faithful who, for various reasons, had not been present for some time. Among these was Mrs. G. M. Freeze who has returned to us temporarily, at least, from Toronto. It was a pleasure to meet the Rev. and Mrs. Roger A. Burdon at the meeting.

Mrs. F. Timleck read a most interesting letter from our prayer partner, Miss Theodora Paul, Keg River. Mrs. T. MacEwan and Mrs. J. B. Crawford are

indeed to be commended on their wonderful work with the Juniors. At the recent Festival they were awarded 100% for their appropriately dressed Indian Doll, 95% for their Frieze, and 90% for their three scrap-books. Autograph books were sent on to the Dominion Festival. Canon Ottley presented the fourth stripe to four girls, and the second stripe to two girls during the course of the meeting.

ST. MICHAEL'S

St. Michael's is not closing this summer and is not even slackening off. We are very grateful to Miss Betty Colenso and to Mrs. Bruce who are getting used to pumping the organ. It is true that many, and we hope all our people, will get away for a good holiday, but the majority of the congregation will be home most of the summer. Services will be held at 11 a.m. as usual. We expect everyone while in Edmonton to be there every Sunday. We are indebted to Mr. Ernest Currey and Mr. W. E. Frame who will conduct services during July.

These June days are busy ones for all our organizations. The spring and early summer programmes have to be completed and are demanding a good deal of those responsible.

All our organizations have had a very satisfactory season and are ready to start with renewed vigor in September.

Congratulations to Elizabeth Ewasiuk, Madeline Fedun, Richard Ziegler and Richard Damery who were very successful in passing the Sunday School examinations.

A special effort is being made to place a 1953 Church Calendar in every home. The calendars will be available early in September.

The ladies of St. Michael's have a reservation in the city market for August 2. Donations of cooking are asked from everyone. Telephone Mrs. D. Clarke 75034 or Mrs. Currey 780871.

CAMSELL HOSPITAL

Archdeacon C. F. A. Clough

Visitors from the Church are again allowed to visit patients.

Certificates for work done by the children, in Religious Knowledge were handed to them on June 22 by Archdeacon Clough at the request of Mrs. Hester and her committee.

Burial—John Johnson of the Yukon.

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ST. FAITH'S

The Rev. L. M. Watts

Those who shoulder the responsibility for the continued progress of St. Faith's have been greatly encouraged by the response and enthusiasm of the parishioners who have returned the questionnaire regarding the building of a new church. The vestry are hoping to have returned all of the more than 400 letters that were sent out.

His Grace Archbishop Barfoot conducted a service of Confirmation for fifteen young people the evening of Ascension Day, May 22. Rev. Mr. Dean gave the address. Those confirmed were: James Ross; Allan Jordan; Robert Boutillier; Douglas Massey; John Millner; Albert Dutton; Leslie Dutton; Raymond Gibbs; William Morgan; Carole Horton; Betty Reeves; Judith Jones; Muriel Kopp; Lorraine McDonald and Margaret Bowen. The class, with their parents and friends, attended a corporate Communion service on Whitsunday, June 1, followed by breakfast in the parish hall. On June 16 11 adults were confirmed by His Grace at an evening service.

May 25, between 8:30 and 11:00 a.m. services, the Rector, Rev. L. M. Watts journeyed out to a spot not exactly known, to hold morning service for a group of Scouts on one of their week-end Camporees.

May 31 the J.A. girls took part in the Junior Auxiliary Festival. The girls and their leader, Mrs. W. Millar, are to be congratulated upon their fine showing.

The Little Helpers birthday party was held June 13 without the co-operation of the weather man. In spite of the whipped cream consistency of most roads there were 100 Little Helpers and their mothers present for the service in the church and ice cream and birthday cake in the hall.

The Men's Club has been most active, cutting the grass on the "west forty," painting another section of the church and giving the grounds a general sprucing up.

The Afternoon W.A. held a successful strawberry social May 28. A busy two days were spent on May 20 and 21, when members served breakfasts and luncheons for the clergy conference.

The Evening Branch W.A. has been busy catering for weddings—with several more taking place during the summer months. With the lifting of the quarantine at Camshell Hospital, Mrs. Bell and Mrs. Cairns were able to resume visiting. Mrs. Moore, Diocesan Educational Secretary, was a visitor at a June meeting at which Mrs. Varlow read a paper on the W.A. study book. Donations were voted to the Arctic Mission, the Columbia Coast mission boat and a pledge made to the new Church building fund. On June 11 members attended the Capitol Theatre and a supper party later at the Seven Seas.

Early in June the Junior A.Y.P.A. entertained members from Holy Trinity Junior A.Y.

Holy Baptisms—Florence Jean Fralick; Kim Hastings Adams; William Robert

Brown; Mildred Ada Chambers.

Holy Matrimony—Melvin Alick Stevenson and Anne Poohkey; Robert Gordon Davidson and Eileen Muriel Easton.

Burial—Joseph Burton.

CHURCH OF THE GOOD SHEPHERD

Rev. A. P. Venables

The Rev. David Jones came to the Church of the Good Shepherd on June 1st and preached at the 11 o'clock Service, after which the W.A. served luncheon.

Local talent, in the form of Mrs. Rankin's piano pupils, entertained at the social hour after Evensong on May 25.

The Sunday School picnic this year is being held on Sunday, June 22 after which we shall be canvassing for new teachers to carry on next year's work.

Mr. H. Mudt has passed to his rest after much suffering and a long illness. The sympathy of the parish is extended to Mrs. Mudt and the family.

Holy Baptism—Gilbert Vance Berry; George Alexander Berry; Neal Morris Hempstock.

ST. JOHN THE EVANGELIST

Rev. W. E. Harrison

The past month has included two highly successful ventures at St. John's.

The first was the Little Helpers' party convened by Mrs. D. E. Pittard. Mothers and wee people met first in the church for a short service, and then in the Parish Hall for their annual party.

June 15 was the date of the parish picnic. Although the weather was threatening, over 160 persons assembled in the chapel at Kapasiwin for Matins. As the service closed the storm broke but lunches and a good programme of races and community singing took place inside.

Much interest is being taken by the parish in the plans of two of its members; Mr. Cliff McPherson and Mr. Roger Maggs. Mr. McPherson plans to enter Emmanuel College, Saskatoon, in the fall. Mr. Maggs will select his theological college shortly.

A piece of property has been purchased at 119 Street and 87 Avenue, in Windsor Park, and it is hoped that work can be commenced shortly on a church in that district.

ST. MARK'S

A new parish hall is to be built on the present site. The decision was reached at a recent vestry meeting and has since been brought to a parishioners' meeting.

During the summer all services at St. Mark's will be as usual.

Those who passed the recent G.B.R.E. Sunday School examinations have now received their certificates.

Mr. and Mrs. C. D. Brown are being welcomed back from their trip to England.

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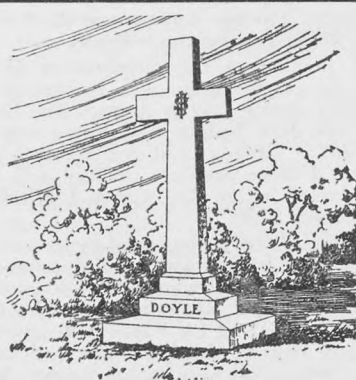
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Canon W. M. Nainby

The Confirmation service for the Junior Class was held on the evening of Sunday, June 8 when fourteen young people renewed the solemn vows of their baptism, and were confirmed by the Archbishop. Most of them made their first communion on the following Sunday at the early service.

The first response to our letter appealing for contributions to the new rectory fund has more than exceeded expectations, and we are most grateful to the large number who contributed so liberally to the appeal without being canvassed. More than \$3,000 has already been pledged, and other donations are expected.

The congregational picnic, postponed on account of the wet grounds, was held June 21.

Several groups have been catering for weddings either in the Reception Hall or in the Guild Room, both of which have proved ideal for wedding receptions.

Owing to wet weather the annual garden party of the Parish Guild, held at the home and grounds of Mr. and Mrs. H. Hawe took place indoors. There was an especially large attendance of Church members and friends, and the proceeds proved very gratifying. The Parish Guild is now making arrangements to sponsor a concert in the new year when an outstanding pianist will perform. Further announcement of this will be made after the holidays.

A number of the members of Holy Trinity congregation will be taking a holiday during July or August. The Rector and Mrs. Nainby and Roger expect to go to Oregon, and the services on the last three Sundays of July will be conducted by the Rev. Canon J. H. Hill, of Pense, Sask.

We shall be saying good-bye to some very good friends and faithful members of Holy Trinity who will be leaving Edmonton this summer. Mr. and Mrs. Lord are leaving for Vancouver, and so, too, is Miss Vi Hill-Male. Mr. and Mrs. V. Pearson will also be going away. Mr. Lord was our envelope secretary for a number of years, and both Mrs. Lord and Mrs. Pearson were active members of the Parish Guild. Miss Hill-Male has been an exceptionally faithful choir member. Mr. Pearson has always shown great interest in the Scout movement.

Thanks to the untiring efforts of both Miss Ellis and Miss Joudrey the Parish Calendar has grown rapidly, and well over four hundred entries have been received of names and texts. It should go to press early in the fall so any who have not yet given in their names should do so immediately.

Most organizations have held their final meetings of the season and have closed with some sort of a social. The W.A. will hold a missionary meeting on June 24 when Miss Yeatman, a cousin

of the President, will speak of the work of the Church Missionary Society, for which she worked as a missionary in Nigeria for a number of years. The closing meeting of the Mothers' Union was held at the home of Mrs. George Johnson.

The choir closed the season with a party in the Reception Hall at which a presentation was made by the Choirmaster, Mr. Wild, to Miss Vi Hill-Male. The Rector spoke in appreciation of the work of the choir during the past year and also expressed the deep regret of everyone at the resignation of Mr. Wild as choirmaster and Organist after eighteen years service. Mr. Wild has generously consented to continue his work until a successor is appointed.

ST. LUKE'S

Two groups of the W.A. combined to hold their spring tea and sale in the Parish Hall on May 21. It was a nasty day and made quite a difference to the expected attendance. However, the result was better than anticipated.

On Sunday, June 15 at the 11 a.m. service, six new members were admitted and received their badges. This was also the day of the corporate Communion for the newly confirmed.

Junior Auxiliary—The Juniors entered the festival held in All Saints' parish hall on May 31. St. Mark's won the cup. St. Luke's came third with but three or four points between first, second and third.

Girls' Auxiliary—On June 6, the G.A. put on a splendid concert before a crowded audience. They were assisted by members of All Saints' G.A. and St. Luke's Junior Auxiliary, not forgetting the special numbers given by the twins, Mary and Marjorie Edwards. Their Scotch dances always "go over big."

Confirmation—At the 11 a.m. service on June 1 seventeen candidates were presented to His Grace the Archbishop, for the laying on of hands. Those confirmed were:—

Adults—Don Gray; Brian Hobson; Ted Braun; Stan Devonshire; Joyce Emblin; Barbara Whitaker; Nora Holmberg; Pat Letourneau; Jo Braun; Eileen Gray; Geraldine Simpson.

Children—Deanna Christophers; Dorothy Christophers; Afton Blades; Connie Dahl; Arlie Harrington; Jo-Anne Dahl.

On May 23, a pretty wedding was solemnized in St. Luke's Church, uniting the house of Cleveley, of St. Faith's Parish and the house of Whittinback of St. Luke's parish. Both have served the Church well and will take their places in the life and work of St. Paul's as soon as they are settled.

Memorial—It came as a profound shock to learn of the death of Mrs. W. A. Lea, in an automobile accident on June 7. Alice, and her husband, Ashley, (who suffered a broken back in the accident), were both on the building committee of the church, and active in other organizations. Their two children Patricia

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and James, were members of the Sunday school. Pat was also a Junior and member of the Junior Choir.

Baptisms—March 20: Carol Louise Digby. April 22: Daena Rae Letourneau, Robert George Lipsey. April 28: Phyllis Joyce Emblin. May 18: Howard Lawrence Whitelock, Kathleen Marie Whitelock. May 20: Nora Kathleen L. Holmberg, Jessie Orr Braun. May 26: George Stanley Devonshire. June 8: Stuart Gordon Greene.

Marriages—May 23: Davis Charles Cleveley and Helen Georgina Whittingback. June 7: James Andrew Beveridge and Lorna Margaret Slight.

Burials—April 2: Janet Elizabeth Horne. May 5: John Andrew Clark. June 11: Alice Hildred Lea. June 17: Thomas Boyd Marshall.

ST. PAUL'S

145 Street and Stony Plain Road

The Archbishop visited the parish in the evening of May 29 to administer the Sacrament of Confirmation. Fifteen were confirmed: David Wood, Jonathan Benbow, William Whalen, Russell Romans, Raymond Romans, Henry Ambrose, Herbert Sewers, Peter Morrison, Glenison Jones, Donald Gardner, Thomas Jeans, Thomas Leitch, Adrienne Frame, Patricia Green, Lois Cook.

The annual Little Helpers' birthday party was held June 10 when 55 children with their mothers gathered for a short service followed by an enjoyable party hour. It was the largest number present at such a gathering, indicative of the increasing number of Little Helpers, now well over the hundred mark.

Sunday School activities for the season were brought to a close with a children's service at 11 o'clock on June 15. It was a service specially appropriate for the children with them choosing their favorite hymns, psalm and lessons, members of the Sunday School also being responsible for sidesmen duties.

EMMANUEL, GIBBONS

Affairs of the parish are moving smoothly along under the guidance of the Reverends Hooper, Macdonald and Sayers. A vestry meeting will be held in the near future with a view of arranging a more satisfactory time for holding service.

Regular meeting of the W.A. was held on June 5 at the home of Mrs. Tim Gibbons. A farewell gathering of members was arranged in honor of Mrs. Kate Bruggincote who is leaving Gibbons at the end of June.

The Whitsuntide Appeal has not yet been fully met. There is still time to put a dollar in the envelope supplied and send it or bring it to church.

Banns were called for the first time June 16 for John C. Fraser and Mrs. Evelyn Gibbons—the wedding is to take place July 3.

Rural Deanery of Pembina

ST. FAITH'S MISSION

The Reverend H. W. Buchner, vicar
The Reverend J. G. Gardiner
The Reverend G. A. Robinson

ST. CATHERINE'S, EDSON

We were delighted to welcome Fr. Gardiner back after his winter in Edmonton but regreted the loss of Mr. Alcock who filled in for Fr. Gardiner during the winter months.

St. Faith's Mission has been especially interested in several of the men who this year were ordained to the priesthood, and who in previous years have been with us as students: Alan Hooper and Harold Macdonald who are now at the new Mission at Fort Saskatchewan, John Moorhouse at present at Wainwright, and Reginald Alcock who is to be in Edmonton for the summer.

The beautiful and inspiring devotions of Good Friday were followed by a truly joyous Easter. Fr. Robinson conducted these services.

The W.A. held a successful spring sale and tea in May, and had a chance to brush up on their culinary art with a small banquet recently. Four delegates, two from each branch, attended the deanery meeting at Camp Kapasiwin, and brought back a very enthusiastic report. Thanks to the generosity of Mr. Tommy Chapman who provided transportation, the W.A. members were able to have their meeting at the country home of Mrs. Frank Marshall. It was a beautiful day and the ladies enjoyed their outing.

In anticipation of the Archbishop's visit, the clergy donned overalls, manned the paint brushes, and made a marvellous job of interior decorating in the clergy house and chapel. The only room remaining to be done is the vicar's cell.

The Archbishop was with us at Edson all day Sunday, June 15. His Grace celebrated the 8:30 Eucharist, and presented awards to several members of the Church School at the 10:30 Sung Eucharist. The awards went to Sheila, Irene and Dorothy Kelly, Sharon and Linda Street, Burton Rowan, and Corinne Field. In the evening he confirmed twelve candidates: Frederick Dubret, George Madge, Gerald Chapman, John Hendricks, Robert Hendricks, Victor Cebuliak, Rosemary Cebuliak, Shirley Tanton, Alice Parnell, Shirley Brennan, Lillian Marshall, and Pearl Marshall. Addressing the candidates, the Archbishop emphasized three concepts of the Church: (1) It is an Army, but different from an ordinary army by reason of the fact that every member of the Christian Army is a commissioned officer: his commission is from God. (2) It is a Family, and in a family, every member has duties and responsibilities because he shares in the life of the family.

(3) It is a living Body through which the life of Christ flows, and while the individual member of that body may not seem important, yet as a member of Christ's Body, the Church, he is important because by his co-operation or lack of co-operation, he helps or hinders Christ's work in this world. In Confirmation, when the Christian assumes responsibility for the promises made for him at Baptism (when he becomes a member of the Catholic Church), Our Lord gives the strength of His Holy Spirit so that the Christian may fulfil his commission as a soldier of Christ, that he may take his rightful place in the family of God, that he may function properly within the Body of Christ.

After the Confirmation the ladies of the W.A. served refreshments in the parish hall, and candidates and parishioners were given an opportunity to chat with His Grace.

Monday morning at 7:30, those who had been confirmed the previous evening made their First Communion at a sung celebration of the Holy Eucharist. Many friends and parishioners joined them at the altar. Afterwards, breakfast was served in the Clergy House.

In the Mission, roads have made it impossible to get to several points this month. We know that parishioners east of Edson understand the impossibility of the clergy getting through after heavy rains.

We regret very much the death of Mrs. C. S. Larsen of Mackay and extend to Mr. Larsen, who has for years been a licensed lay-reader of the diocese our sympathy.

Parishioners are responding very well to the Archbishop's appeal for his new ordinands, but we fear that we may not do as well as we did last year. Perhaps a few who have overlooked this important item will hunt up their envelopes.

Baptisms—All at St. Catherine's, Edson: Donald Dean Marshall, Lillian Ilene Marshall, Rosemary Eileen Cebuliak, John Hendricks, Robert Lloyd Hendricks, Samuel Arthur Hexter.

DUFFIELD

Arrangements have been made to paint the church, the work to be done by Mr. Hopkins. The W.A. was represented at Kapasiwin by Mrs. Luckett.

Edward John Stuart Doidge from Highvale was baptized at Duffield on Sunday, June 8. Godfather, Mr. Walter Porter.

BILBY

Linda Bell was baptized in the church room at Bilby on May 22.

June 7 the funeral service was held at Onoway of Mrs. Katherine Ripski of Nakamun. The burial was in Lake Ste. Ann cemetery.

ST. PHILIP'S, WESTLOCK

A farewell party for the Rev. D. V. A. Browne was held in the parish hall on May 22. Everyone enjoyed the programme of readings and solos. Mr. Bott spoke of Mr. Browne's work throughout the district, and then called upon Mr. Cowley—Vicar's warden—who presented Mr. Browne with a large briefcase on behalf of the parish.

The new rector, Rev. K. A. Minchin, and his wife arrived in the parish on May 23, and his first services were held on May 25. Prior to their arrival the rectory was entirely redecorated, and water and gas were installed.

At the Guild meeting, held June 4, plans were made for the annual fall bazaar to be held in November. The Guild has been very active during the past season catering for teas, banquets and wedding receptions.

A vestry meeting was held June 10 at which it was decided to hold regular vestry meetings the first Tuesday of each month. Mr. P. Conkin was appointed deputy people's warden to assist Mr. W. Horrocks.

Baptism — Charles Kendall Ross Hughes.

CHRIST CHURCH, JARVIE

The June 3 meeting of Christ Church W.A. was held in the home of Mrs. Leslie Trickett; with five members and one visitor present. The whist drive held June 7, in the Legion Hall netted the W.A. \$10.05. Plans were also made to send for goods and woollens to be made up for the fall sale of work. After lunch, served by the hostess, the meeting adjourned to meet in the home of Mrs. Stewart Johnson, on July 3.

ST. MARY & ST. GEORGE, JASPER

Rev. E. N. P. Orme

During the week of May 20 the incumbent attended the clergy retreat in Edmonton, held at the old Mission House, also taking in an executive meeting of the Diocese and the ordination of four deacons to the priesthood at the Cathedral. He was also able to confer with Lt. Col. Wilkes, Command Chaplain, on work connected with the Jasper Area Camp.

The following week St. Mary's Cub Pack performed their annual clean up of the Church grounds, doing an excellent job. A new Church sign was erected on the corner of the Church lot, in keeping with other Jasper signs. Our thanks go to Mr. George Kohar for this job. The flag-staff on the tower has been painted and re-erected on north east corner of the tower, so that it can be raised from ground level. A new flag has been purchased and now flies proudly from the staff. Our thanks for this work go to Messrs. Karan and F. Crowther. Mr. J. Heckley has installed a P.A. system for playing chimes during the summer season.

The Guild card party proved most successful, and also their bake-sale. Their meeting on June 25 wound up

the season until September when parish activities resume.

The E.B.W.A. have had several well attended meetings and their Kiwanis Father and Son banquet proved very successful with over twenty of the group assisting. Following the banquet, a short business meeting was held to wind up affairs for the season.

The J.B.W.A. held a wind-up party June 21, when they held an exhibition of their work during the past months and entertained their parents and members of the E.B.W.A.

The Sunday School closed for the season at the annual parish picnic on June 22. A sincere vote of thanks is here recorded for the superintendent and her staff of teachers who have supported her during the year. It is planned to get together next year's staff towards the end of August, so that a good start may be made on the Sunday School work in September. In passing, it should be mentioned that a record number of applications for the Kapasiwin camps has been made this year, and it is hoped all applicants will enjoy the holiday as much as others have done in previous years.

The Primate paid a brief visit to the parish on June 13 returning from Banff, where he had been attending the Medical Association meetings. He was much impressed with the work done on the interior of the Church and other improvements. Another visitor was Rev. E. Heuer of the Bible Society, paying the district his annual visit in connection with his work.

The tourist season opens officially as these notes are being written and from all accounts a heavy season is expected, in fact, it appears to have been in session for several weeks past, so everyone will be more than busy into early fall. In the meantime, the writer wishes one and all a happy, if somewhat busy summer, but hopes all parishoners will still take time to attend the Church services as regularly as possible.

Holy Matrimony—Victor Schmidt and Lilletta Lorene Paynton; Bernhard Walter Hoeter and Kristine Haeusser.

Holy Baptism—Deryl Arthur Davignon; Dorothy Anne Collier; Laura May Crowther.

Burial—Alfred Raymond Sivik.

ONOWAY AND WABAMUN

Mrs. Bramley, Mrs. A. Kettle, Mrs. S. Kettle, Mrs. Parker, Mrs. J. Turnbull and Mrs. C. K. Armitstead attended the Pembina Deanery annual meeting of the W.A. on June 4.

Rev. J. G. Gardiner was the celebrant and preacher at the Eucharist. Rev. J. H. Dicker assisted.

After a picnic luncheon the ladies assembled in the hall for the meeting. Mrs. S. F. Tackaberry was there from Edmonton and Mrs. Walter Hammett.

Rev. G. W. Wilson showed two missionary pictures, "North With the Bishop of the Arctic" and "Other Sheep I Have" and a general interest film.

Eight branches were represented from various parts of the Deanery.

The Onoway Branch of the W.A. has its quota for the Dorcas bale. Members were pleased to hear of the appointment of the Rev. T. J. Matthews son of our rector, to be rector and Archdeacon of Gaspe in the Diocese of Quebec.

R. Martland, Q.C. P. E. Poirier, Q.C.
G. H. Steer, Q.C. H. R. Milner, Q.C.
H. A. Dyde, Q.C. F. P. Layton
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ST. MARY'S, BARRHEAD

Rev. D. V. A. Browne

The Archbishop was at Barrhead on June 3 to administer the rite of Confirmation. After the service a reception was held in the new parish hall in honour of the Primate's visit. It was also highlighted by the presentation of a gift to the vicar, who is going to Ireland for a two months' holiday. The Primate presented him with this gift on behalf of the congregation.

Rural Deanery of Vermilion**ST. ALBAN'S, CHAILEY**

Evening Service has been held regularly every two weeks. On June 1 it was a celebration of Holy Communion, the Rev. R. T. Clennett's first celebration in Chailey since his ordination. There was also a combined baptismal service.

The proposed picnic after an open air service to be held at Birch Lake was postponed on account of wet weather so resulting in the usual evening service at the church.

There was a good representation at the Deanery W.A. meeting held in Vermilion on May 30. Nine attended. Mrs. R. H. Scott was elected first vice president for the next term. The branch was asked to put on the entertainment for next year.

June meeting was held at the home of Mrs. T. H. Rostion.

It was decided to paint the church floor and varnish the pews.

The Little Helpers' rally is to be held some time in July when a convenient day can be found.

A bouquet of flowers was given to a one time member now living in the district again because of ill health on her 82nd birthday.

Baptism—On June 1, Kenneth Edward Lewis Cornish and Gene William Glen Coulter.

ST. JOHN'S, KITSCOTY

St. John's church has been moved to its new location on the corner and the parish has a new padre.

To celebrate these two events the Rev. D. J. Woeller held a communion service on Sunday morning at 9 a.m. Rev. Mr. Woeller also attended. The W.A. meeting at the home of Mrs. Butterfield.

ST. GEORGE'S, MARWAYNE

The need for comfort and solace to a former Indian pupil who was in sore trial and grief caused cancellation of services on May 17 in order that Rev. R. J. Cathcart and Mrs. Cathcart might make the long trip which was unexpected and appreciated by the recipient of this right hand of fellowship.

On Sunday, May 25 the infant daughter of Mr. and Mrs. William Ashworth was baptized at the morning service.

The following were confirmed:—Diane Soucy, Eugenia Adkins, Marilyn Billings, Anne Stromquist, Doreen Stromquist, Sybil Boxshall, Mary Staniland, Maisie Clements, Muriel Bennett, Gordon Bennett.

Baptisms—In St. Mary's, Barrhead: Barry Carmen Properzi, Patsy Anne Yandeau, Gary Albert Yandeau.

In St. Aidan's, Glenreagh: Marilyn Margaret Thompson, Rodney Roeske.

Burial—On June 5, in St. Aidan's cemetery, Glenreagh, Peter Thompson.

Mrs. Norcross was godmother to Carol Alberta, who is the youngest member of our parish register. Rev. Mr. Cathcart used the miniature marble font and silver water jug, which vessels being portable eliminate the use of everyday utensils for this Holy Sacrament.

Friday, May 30, Mesdames Norcross, Kent, Saltzbury, Ashworth and Dudleyke attended the Annual W.A. Deanery meeting at Vermilion, where both at the Holy Communion and the afternoon session, the preacher and speaker was Rev. W. H. Peckover, Rural Dean of Lloydminster. Rev. T. W. Teape, rector and rural dean of Vermilion was really busy in conducting service and election of officers besides the many odd jobs that had to be done in the preparation and cleaning up of this meeting held in the temporary church and parish hall.

The new Deanery president is Mrs. Seal of Clandonald assisted by Miss Bury, secretary for the sixteenth term.

Representatives of Marwayne, Irwinville and Vermilion met for the Confirmation Service held at St. Mary's, Clandonald, when the Archbishop of Edmonton laid hands on fourteen candidates from the four points. His Grace was assisted by Canon Teape and Rev. R. T. Cathcart. The bearer of the Bishop's crozier was Rev. R. N. Alcock.

Also accompanying the Primate was Rev. Mr. Ford of Okotoks and Rev. D. E. Jones who was ordained on Whitsunday.

The social period and lunch in the L.O.L. hall afterwards was enjoyed by even more people than the 85 who were inside the Church.

Rev. R. T. Cathcart will conduct his ministry to this point of the Clandonald mission in July due to its inclusion in a newly formed field consisting of Marwayne, Kitscoty and Blackfoot which is to become the new parish in which the Rev. D. J. Woeller, B.A., will endeavour to do the Master's work.

CHRIST CHURCH, MANNVILLE

Services have been held regularly each Sunday. Holy Communion is celebrated every Sunday morning at 8:30.

The June vestry meeting was held at the home of J. McLuckie. Reports on renovation of the church were given and

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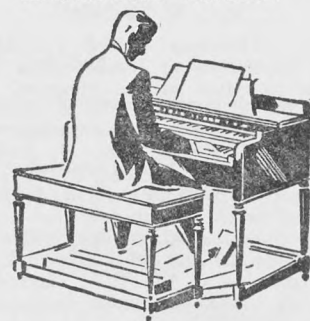
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the instalation of the lights was discussed. Several of the men offered their services. A cheque was to be sent to the Whitsuntide Appeal. Next meeting will be at the home of Mrs. Rutherford. Mrs. McLuckie served lunch.

Rev. R. T. Clennett and Mrs. N. Whitson took the J.A. girls to Edmonton.

The W.A. held their annual tea and apron sale the first Saturday in June.

Nine from Mannville attended the Deanery meeting at Vermilion. The monthly meeting was held at the home of Mrs. N. Whitson. It was decided to give the Vestry \$250 for the church's repair work.

Mrs. Rutherford gave a good report of the Deanery meeting. K. Sutton gave an interesting paper on the study book, "Looking South."

The W.A. was pleased to have Mrs. Stevens as a visitor. Mrs. Whitson served lunch.

The Happy Hour group are meeting each month in the Parish Hall for their monthly meetings.

The social hour for Canon and Mrs. Teape was held on June 8. After service a social hour was held. We were glad to welcome friends from Chailey. After lunch, served by the W.A. Rev. Mr. Clennett, on behalf of Mannville, presented Canon and Mrs. Teape with a table lamp. Devon Coulter, on behalf of Chailey, presented them with a purse.

ST. MARY'S, CLANDONALD

The W.A. Mother's Day sale of sewing and home cooking did not draw a record crowd, but sales were active, and

the tea, jello and cookies served by Mrs. Cathcart and her J.A. girls were a pleasing addition to the effort.

Mrs. M. Coulson has moved with her husband and family to Erskine, Alberta. A cup and saucer were presented to her from the W.A. as a parting gift. Mrs. Coulson was the educational secretary. Mrs. N. E. Stanley has been appointed to continue in that position.

Mrs. E. Seal and Mrs. N. E. Stanley attended the Diocesan annual meeting. At the following meeting Mrs. Stanley gave an interesting report of the Archbishop's address.

Mrs. Seal and Mrs. Cathcart journeyed to Vermilion to the W.A. Deanery meeting on May 30. Mrs. Seal was appointed Deanery President.

On June 5 Canon T. W. Teape and Rev. R. Cathcart presented 15 candidates to His Grace Archbishop Barfoot for Confirmation in St. Mary's Church, Clandonald. Extra chairs and benches were provided and many stood through the impressive service.

After the service lunch was served in the Orange hall to the congregation followed by a short talk, by the Archbishop outlining his itinerary for the next two or three months.

The Dorcas bale from this branch will be on its way to the secretary, Mrs. Davis, very soon. At the W.A. meeting at Mrs. Hugh Hagen's we were pleased to have Mrs. L. Wilkinson with us again for the summer months. The next regular W.A. meeting will be at Mrs. Eric Nettleton's on July 4th.

Baptism—Larry Oliver Trach.

Rural Deanery of Wainwright

HOLY TRINITY, TOFIELD

Rev. V. P. Cole

The Archbishop visited Tofield on May 18. Following Confirmation there was a reception at the vicarage. Mrs. W. J. Bailey and Mrs. W. H. Freebury poured tea. Serving the guests were Mrs. F. W. Evans, Mrs. H. Kellicut, Miss Leda Baptist, Miss Patricia Pegrum, and Miss Arlene Kellicut. A gratifying number of the congregation arrived to pay their respects to the Archbishop.

On May 23 the afternoon and evening branches of the W.A. catered for the high school graduation banquet.

The Evening branch of the W.A. met at the vicarage on May 26. The traveling apron turned in at this meeting was most lucrative. Mrs. B. Townsend, formerly of Tofield, won the prize for the best patch. Plans were made to have the Afternoon branch as guests for the final meeting of the season, June 23.

The Afternoon branch of the W.A. met at the home of Mrs. Glenn on June 5. In the absence of Mrs. Bailey, Mrs. V. P. Cole conducted the meeting. The group made the final arrangements for the Deanery W.A. meeting to be held in Tofield on Thursday, June 12.

The Wainwright Deanery W.A. meet-

ing was well attended in spite of inclement weather. Diocesan officers attending were; Mrs. S. F. Tackaberry, Mrs. E. W. deLaroque, Mrs. Douglas and Mrs. Mager. The Reverend Canon T. W. Teape, Rural Dean, celebrated the corporate Communion at Holy Trinity Church. Following luncheon served by the Senior Aid of the United Church the business session was conducted in the Community Hall. Under the direction of Mrs. Withnell, Deanery president, and Mrs. Patterson, Deanery secretary, a beneficial meeting took place. The 1951-52 slate of officers was returned for another year.

Following the Communion service on Sunday, June 1, the congregation held a social hour in honour of Mr. and Mrs. D. G. McCarthy who are leaving the parish for their new home in Edmonton. Mr. Porter on behalf of their many friends presented Mr. McCarthy with a purse and gave a very comprehensive resume of their many good works during the 38 years they lived in the Parish.

Holy Trinity Sunday School—Elizabeth, Joan and Margaret Crispin had perfect attendance for the month of May. David Thomson, Karen Kellicut, Margaret Goddard and Darlene La Rocque mis-

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sed one Sunday.

Confirmation—Holy Trinity, Tofield. Donald Alan Thomson, John David Thomson, Eldon Gordon Glenn, Leonard James Phillips, Maxine Marilyn Gill, and Ethel Viola Glenn.

St. Matthew's, Viking—John Leslie Mattinson, Donald Lornie Wade, William James Taylor, James Douglas Milne, Donald Len Milne, Brian John Milne, William Wemp, William Stanley Mattinson, Bertha Ellen Taylor, Marlien Beatrice Brook, Arlene Joan Edgar, Maxine Joyce Wemp, Irene Evelyn Gibson, Mary Joy Wade, Beatrice Ellen Nash, Shirley Mae Nash, Dorothy Edith Lawes, Beulah Olive Wemp.

Holy Baptism—Daniel Alfred Winfield.

Burials—Margaret A. Secord.

RODINO

Rev. V. P. Cole

Ellen and Shirley Nash were confirmed in Viking, May 18.

The Archbishop gave an inspiring account of incidents which have occurred on his widespread travels.

The W.A. meeting for May was held at the home of Mrs. I. Daniel. There was

an attendance of nine members and four visitors. Three new members were enrolled. Mesdames H. Herrick, L. Hunter and C. Hollar.

The district was shocked by the accident occurring to little David Daniel, of Kelowna, who was born here at Rodino. A gift has been sent to him, in hopes that it will help him to keep happy on his road to recovery.

On May 25 the parishes received a much needed rain, the heaviest occurring just at church time. Thus most of the congregation were obliged to remain at home. Several families were able to attend the baptism of Daniel Alfred Winfield, infant son of Mr. and Mrs. A. Winfield Jr.

Holy Communion, held June 8, was well attended.

The Sunday School has got off to a good start and the children are much interested. They now have the opportunity to sing the primary hymns. Mrs. H. Vandervaat is in charge of the senior class, Mrs. A. Winfield (in the absence of Mrs. I. Daniel) the intermediate class and Miss E. Nash the tiny folks. For the opening of the new Sunday School, 15 children were enrolled.

Rural Deanery of Wetaskiwin

IMMANUEL, WETASKIWIN

Rev. F. E. Smith, Rector

The re-decorated parish hall is the pride of the parish. The work has been done by volunteer labor from the vestry and congregation with a great deal of help from the rector. New curtains donated by the W.A. add the finishing touch to the bright and attractive appearance of the hall. The renovations committee is planning to have running water installed by fall. Then the hall will be in constant use by the many church groups.

Parishioners enthusiastically supported the Whitsuntide Appeal for ordinands and sent them best wishes for success in their inspired work.

Little Helpers' rally was held May 28 in the hall, after a service in the Church. Mrs. F. Frederickson, secretary, reports a successful party with a good attendance of over 40 mothers and children. Our numbers are increasing steadily, although many graduate to Sunday School each year. More mite boxes have been ordered.

The Choir and congregation had a farewell gathering for the choirmaster, Bob Rhodes, who has left for an extended trip abroad. Bob made many friends here and gave freely of his services.

The Sunday School finished the season with a bang-up picnic for children and parents at the W. Owen farm. It is getting bigger and bigger each year and it is difficult to judge who enjoys it most—the children or the parents.

Junior Auxiliary—Five of the Juniors entered the festival and returned with

the banner. The cup now goes from Wetaskiwin to Ponoka. The girls enjoyed their trip to Edmonton immensely, especially the hospitality of the city branches.

Girls' Auxiliary—Only two members were able to attend the festival this year and entered only the handicrafts and cooking. In fine weather the girls adjourn to the tennis courts after the meeting and are learning to play tennis.

Evening Group W.A. held its June meeting at the home of the president, Mrs. P. Crosby. The Dorcas bale is now complete and was on display. Several of the articles were hand-made, some donated and some purchased by the group. Plans for catering to a summer wedding were made. This will be a large undertaking in a season when many members are away, but the group is anxious to add funds to the renovations account of the parish hall. Plans are being made for all bazaar work with the same purpose in mind.

Afternoon Group W.A.—held a successful strawberry tea in June. The Dorcas bale is now ready to be sent in to the Diocesan office. The meetings are now adjourned until September.

Baptism—Lillian Amanda Bailey was baptized by Rev. F. E. Smith on Sunday afternoon, May 25. Her godparents are Mrs. A. K. Butler, Mrs. A. Broadribb and Mr. P. J. Maggs. The baby's long hand-made christening robe was the one worn by her grandmother and mother.

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Reverend F. E. Smith

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a bee to clean up the church grounds. Work has been done also on the interior of the building, and the parish hall is to be "done over" before winter.

Sunday school, Junior Auxiliary and Girls' Auxiliary participated in the festivals in Edmonton on April 15 and 16 and May 31, and brought back cups each time. Last month they staged a concert and an exhibition of handicrafts.

Burial—Mazel Ann Rutherford, 2½ years.

SEDGEWICK

Reverend E. Fowler

About fifty ladies of the W.A. from Sedgewick, Killam and Lougheed gathered in the Church Hall, Sedgewick, on June 7 as guests of Mrs. Fowler to a strawberry and ice cream tea. It was the occasion of bidding Godspeed and a happy holiday in England to Mrs. Hopper of Sedgewick, and her daughter, Mrs. Hugh Brodie of Killam and welcoming Mrs. Fowler's sister, Mrs. L. Angus, to the parish on a short holiday from Northumberland, England.

The June meeting of the W.A. was held at Mrs. Bottineau's home on June 10, at which arrangements were made for the Deanery meeting and tentative arrangements for the Sunday School picnic. It was decided, too, to hold a tea in early September, at which there would be a display of antiques.

KILLAM

Owing to inclement weather and unsafe roads, the June W.A. meeting, originally fixed to take place at the home of the President, Mrs. Hugh Brodie, was held at Mrs. Dickson's home. As samples of carpet were not available, no decision to purchase one for the church could yet be made. Questions were raised, too, about the firm supplying the new lectern, and whether they could be asked to expedite delivery.

LOUGHEED

Empire Day celebrations saw ladies of the W.A. engaged serving refreshments to a large and hungry crowd. After a tiring day, they felt their efforts had been rewarded by the splendid financial returns.

On June 12 owing to rain and consequent dangerous road conditions, the meeting due to be held at the home of Miss Potts in Green Valley, had to be postponed.

Spring cleaning and some necessary repairs to the roof and ceiling of the church have been done recently. This is very commendable and it is hoped that when the work is finished, it will be pleasing to all the worshippers, and particularly to those responsible for the effort.

HARDISTY

His Grace, the Archbishop of Edmonton paid his initial visit, in his capacity as Primate, to St. Mark's Church on June 9 at 8 p.m. He was accompanied by Rev. Alex. Heron, Rev. Guy Dowding and Mrs. Dowding and the rector of

Sedgewick. He had a two-fold duty to perform, viz. to confer the rite of Holy Confirmation on 17 candidates and to induct the Rev. Guy Dowding into the incumbency of the parish of Hardisty with Hughenden.

The church was filled to capacity by parents, relatives and friends of the candidates, eager to witness the ceremonies, to hear the address of their Archbishop, and to welcome their new rector and his wife. Following immediately after the Confirmation service, Rev. Guy Dowding was installed rector of the parish.

In his address the Primate reviewed the characteristics of notable personalities of the Old and New Testament and showed how the Holy Spirit had influenced and guided them in using the gifts with which God had endowed them.

After the service, a reception was held in the Rectory, during which His Grace expressed his pleasure in being able to place a rector in Hardisty, after they had been without one for 15 years. Rev. and Mrs. Dowding were given a warm welcome by all present.

Mrs. B. Matthews, as a tribute to Rev. Enoch Fowler's work amongst them, presented him an envelope containing money to buy a Prayer Book, which he suitably acknowledged.

ST. GEORGE'S, WINFIELD

Several work bees have been held recently and the Church, Mission House and picket fence painted. The ladies served the meals while the girls were mainly in charge of lunches. The W.A. paid for the paint. The men also built a new step.

The Womens' Auxiliary catered at the recent high school graduation banquet.

Recent meetings of the W.A. were held at the homes of Mrs. C. Sabin, with Mrs. H. Hanson as co-hostess, and Mrs. Fred Meleshko. Mrs. Johnson gave a report on the W.A. annual meeting at which she and Mrs. Olson were delegates, and plans were made for as many as possible to attend the Deanery meeting in Wetaskiwin on June 18.

Now that we have a priest there is a celebration of the Holy Eucharist every Sunday—either at 9 or 11 a.m. Hours of services may be found in the Winfield Gazette.

The parish is sponsoring a German girl who will be coming to this community. Her fiance works at Carroll's mill.

The Moore family will soon be leaving here. In the years they have lived here they have been great friends of the Church and their wonderful friendship has been appreciated by all.

Baptisms—Carrol Rosin Steene, Jimmy Wayne Steene, Josephine Helen Szymanski, Ramona Irene Lipka.

ALDER FLATS

Congregations were disappointing here at first but conditions are "on the mend." At least so it seems when so many people could turn out through the mud on June 15.

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W.A. PAGE

Continued from page 10

Junior Auxiliary: The Junior auxiliary are proud to see the J.A. cup in St. Mark's Church. They certainly did well at the festival. It was a pity that the rain prevented the picnic as planned. We certainly were more fortunate at the Junior parcel post tea, and thank all those for their loyal support.

A.Y.P.A.

Continued from page 13

posed to have advisors who attend all meetings. It is where these advisors are neglected that most trouble arises.

Varied Needs

Further problems arise when members younger than fifteen are admitted, making a much greater age spread with more varied wants arising in the group.

With all the problems confronting the youth of the day the A.Y. must be given credit for doing the amazing job it is and has been doing. The Association continues to draw the young people to the Church and to direct all their activities "For Christ and the Church."

DENDRYL

A picnic was held on Trinity Sunday in honor of our newly ordained priest. It was held immediately after service and attended by a large number of people. Catechism classes are continuing as usual every Monday evening.

Some of our young people plan on attending the summer camps at Camp Kapasiwin.

ST. ANDREW'S, CAMROSE

The parish has lost a faithful friend in Mrs. Lucy King. Mrs. King's funeral was held in St. Andrew's Church in the presence of a large congregation. She was always a cheerful Christian lady, in spite of much illness and difficulty.

Mr. Neil Wilkinson has been transferred him into the Calgary diocese. He has been the "perfect secretary" for the Chi Rho.

ST. GEORGE'S, DEVON

Archdeacon C. F. A. Clough

The basement for the new church has been dug and the hope is the building will soon be moved to the new site.

An active canvass is being made by members of the parish. The Sunday School under Mrs. Fred Pearson is growing.

ST. PAUL'S, LEDUC

Archdeacon C. F. A. Clough

Services have been changed to 9.30 a.m. with Sunday school at 10.30 a.m.

Mrs. N. Wilkenson, superintendent of the Sunday School, reports increased interest. The work being done in this department by Mrs. Wilkenson and her staff is highly commendable.

Melvin Aleck Stevenson and Ann Poohkey were joined in holy wedlock by Archdeacon C. F. A. Clough.

Holy Baptism—Kathleen Marie Whitlock, May 17, daughter of Robert and Marie Whitlock.

BOOK OF COMMON PRAYER

(Continued from page 11)

Bishop's Consecration

A bishop is presented to the Archbishop after the sermon, when he makes various declarations and certificate of his proper election is read. The questions are appropriate to his order. The Veni Creator is sung as for priests, after the bishop-elect has vested himself in his bishop's robes. Then the Archbishop lays his hands on his head, and all the other bishops present join him (there must be at least two others), while he reads the prayer of consecration.

Then a Bible is presented to the new bishop. (In the Prayer Book of 1549, the bishop used to receive his pastoral staff or crozier, or shepherd's crook, after receiving the Bible, but this too was dropped in 1552). The Archbishop now proceeds with the Offertory and the rest of the Communion service to the end.

Thus is the perpetuation of the ministry of the Church accomplished in its threefold order. It does not differ substantially in form from what has always been done on such occasions from apostolic times, and in intention does not differ at all. The ministry of bishops, priests and deacons is how the original commission of our Lord to His Apostles evolved in the early Church and has been maintained as one of the essential marks of the Church ever since. (The other three marks of the Church are the Bible, the Creeds, and the two sacraments of Baptism and the Holy Communion. Without these four marks, or with any one of them lacking, you have not got the Church. (Pt. I on the ministry).

It is a service of great dignity and cannot fail to impress those who wit-

ness or participate in it. The vocation of the ministry should be brought before congregations frequently by the clergy, and church people should suggest it to their own children or others, when the time comes to consider a life work.

NEWS AND NOTES

Continued from page 10

our activities. For those of you wishing to attend camp and have not received application forms, send your name to the Diocesan Council of the A.Y.P.A., c/o Synod Office, 10029 103 St., Edmonton.

Until next month, gang, all the best in A.Y. fellowship.

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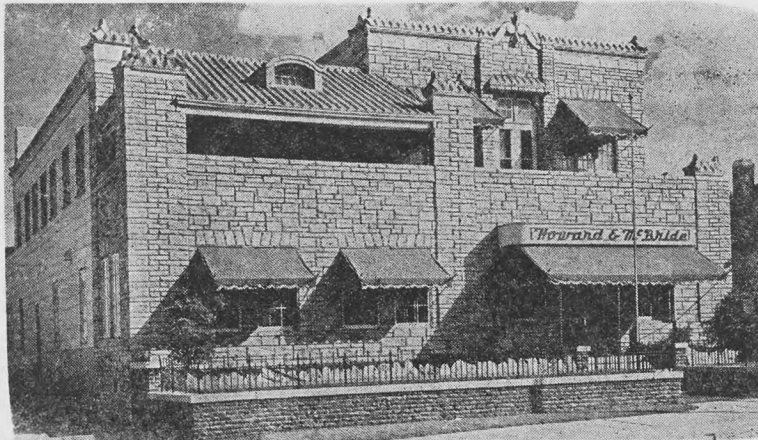


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